



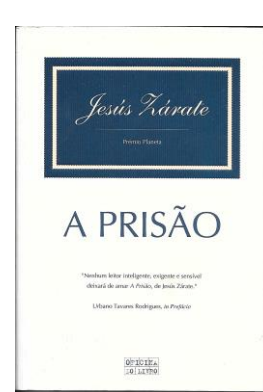
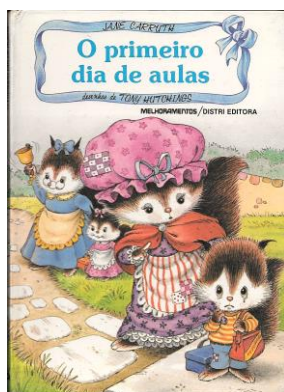
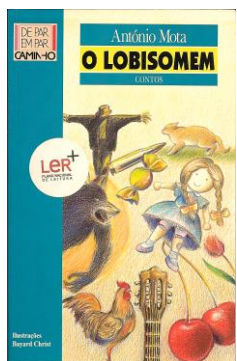
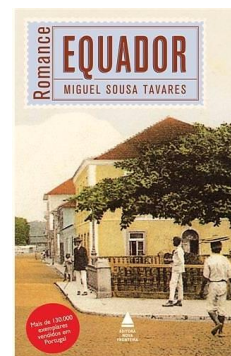
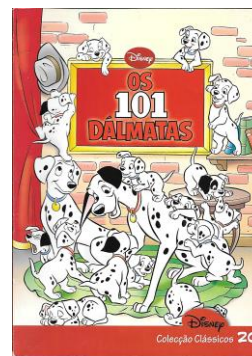
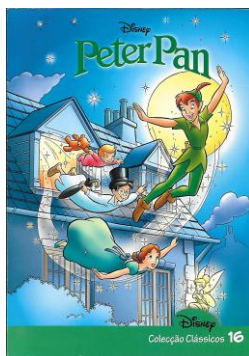
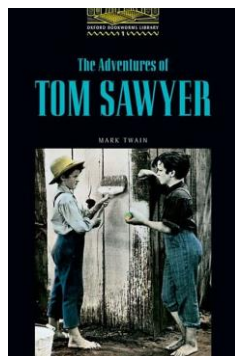
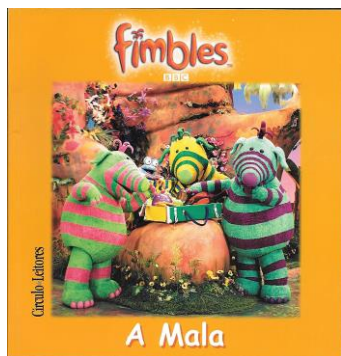
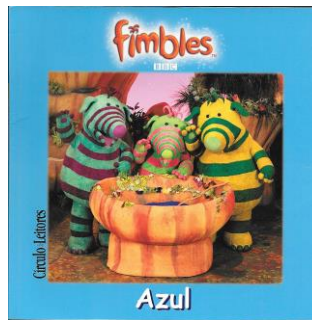
**164**

# NOVIDADES NA BIBLIOTECA ESCOLAR/ CENTRO DE RECURSOS EDUCATIVOS

**02.out.2018**

## Literatura Material Livro

*82,4 % do fundo documental deste boletim foi oferecido à BE/CRE pelos autores, editoras, ou no âmbito da Campanha "Livrão". Os leitores do AEG agradecem!*



## Desenvolvimento Curricular e Didática Material livro

